

A30 Chiverton to Carland Cross TR010026

2.6(A) GENERAL ARRANGEMENT AND SECTION PLANS

Planning Act 2008

APFP Regulation 6(2)(i),(ii),(iii),(vi)
Infrastructure Planning (Applications: Prescribed
Forms and Procedure) Regulations 2009

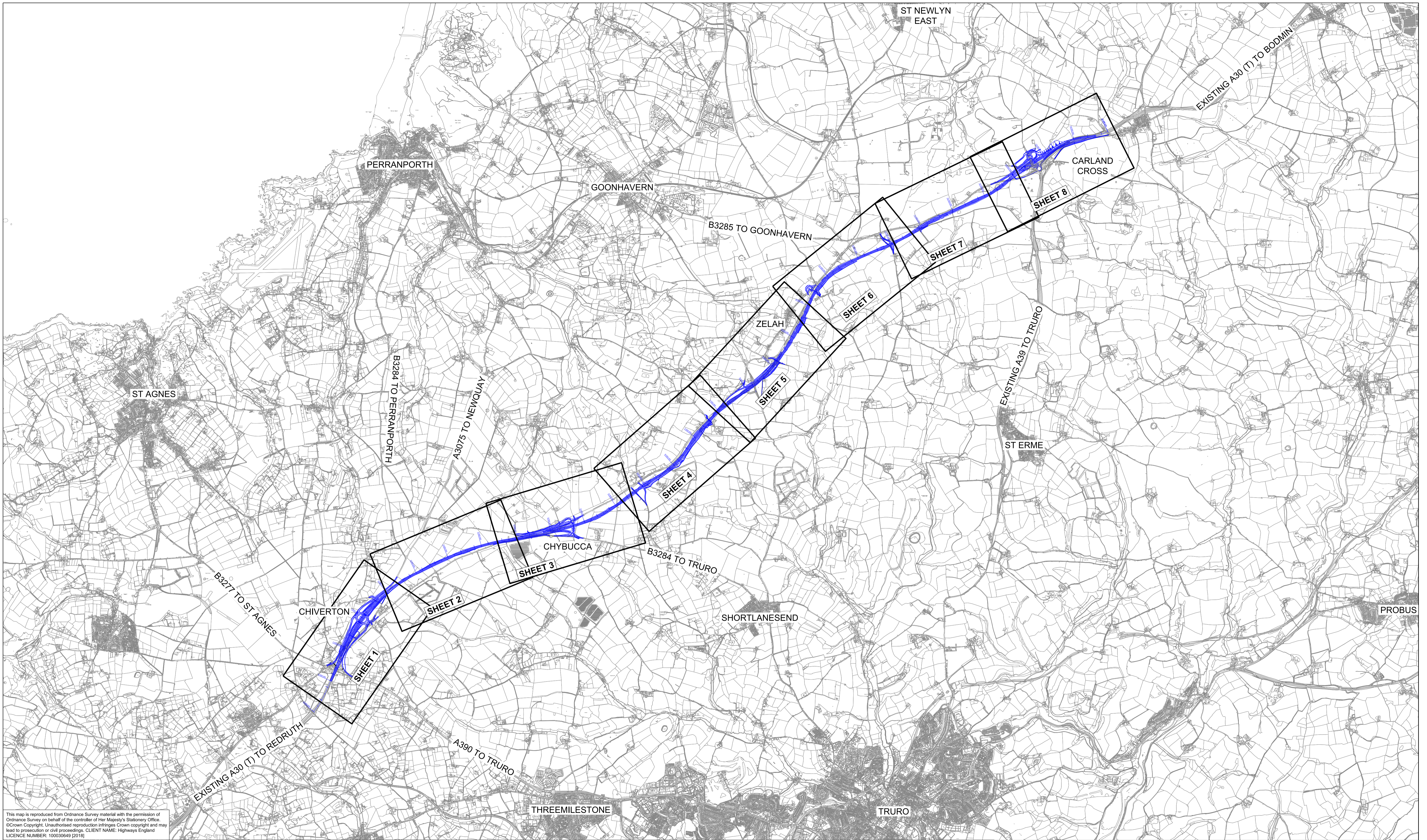
Volume 2

April 2019


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DO NOT SCALE
 0 10 100
 Millimetres



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GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
 2. ONLY WRITTEN DIMENSIONS SHALL BE USED, DO NOT SCALE.
 LEGEND:
 THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES)

| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|----------------------------|----|-------|-------|--------|
| P01 | 22/08/18 | DCO ISSUE | AJ | LP | RC | — |
| P02 | 22/08/18 | P02 | AJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | AJ | LP | RC | SW |
| P03 | 17/04/19 | DCO ISSUE UPDATE VERSION 2 | HJ | LP | RC | RC |
| P04 | 17/04/19 | DCO ISSUE UPDATE VERSION 2 | HJ | LP | RC | SW |
| C02 | 17/04/19 | DCO ISSUE UPDATE VERSION 2 | HJ | LP | RC | SW |

Suitability: A3
 Drawing Status: STAGE COMPLETED

ARUP

highways
 england



| | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------|----------|---------|-------------------------|----------|----------|------------|----------|
| Project Title A30 CHIVERTON TO CARLAND CROSS | | | | | | | | | |
| Drawing Title GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) LOCATION KEY PLAN | | | | | | | | | |
| Scale | N/A | By | HJ | Checked | LP | Approved | RC | Authorised | SW |
| Original Size | A1 | Date | 17/04/19 | Date | 17/04/19 | Date | 17/04/19 | Date | 17/04/19 |
| Drawing Number | HE PIN HA551502 - SW | Originator | ARP | Volume | LSI -DR - ZL -000600 | C02 | | | |
| Location | | Type | | Role | | Number | | | |

DO NOT SCALE

Millimetres

0 10 100

BOUNDARY

— RED LINE BOUNDARY (WHICH INCLUDES ESSENTIAL ENVIRONMENTAL MITIGATION AREAS, UTILITIES DIVERSIONS, DRAINAGE OUTFALLS ETC.)

HIGHWAYS

THE SCHEME
 FOOTPATH
 BYWAY
 BRIDLEWAY

ENGINEERING AND CONSTRUCTION

EXISTING GROUND CONTOURS
 THE SCHEME (ON EMBANKMENT)
 THE SCHEME (IN CUTTING)
 TEMPORARY CONSTRUCTION COMPOUNDS
 TEMPORARY LAND FOR CONSTRUCTION

DRAINAGE

ATTENUATION PONDS
 DRAINAGE EASEMENT
 SURFACE WATER CHANNEL TYPE A, HCD B14
 FILTER DRAIN TYPE 1A, HCD B1
 CARRIER PIPE TYPE 21A, HCD B9
 KERB DRAINAGE
 LINEAR DRAINAGE CHANNEL
 MANHOLE / CATCHPIT
 WATERCOURSE CULVERT
 MULTI - SPECIES CULVERT
 CUT OFF DITCH/ SWALE
 PRECAST CONCRETE HEADWALL
 FLOW CONTROL DEVICE

EXISTING FEATURES

SITES OF SPECIAL SCIENTIFIC INTEREST
 SPECIAL AREA OF CONSERVATION
 COUNTY WILDLIFE SITE
 WORLD HERITAGE SITE
 TREE PRESERVATION AREA
 EXISTING WATERBODIES
 EXISTING WATERCOURSES
 SOLAR FARM
 WIND FARM
 REGISTERED PARK AND GARDEN
 LISTED BUILDING
 SCHEDULED ANCIENT MONUMENT
 WIND TURBINE EXCLUSION ZONE

UTILITIES

ONLY SELECTED UTILITIES AND DIVERSIONS SHOWN FOR CLARITY

EXISTING

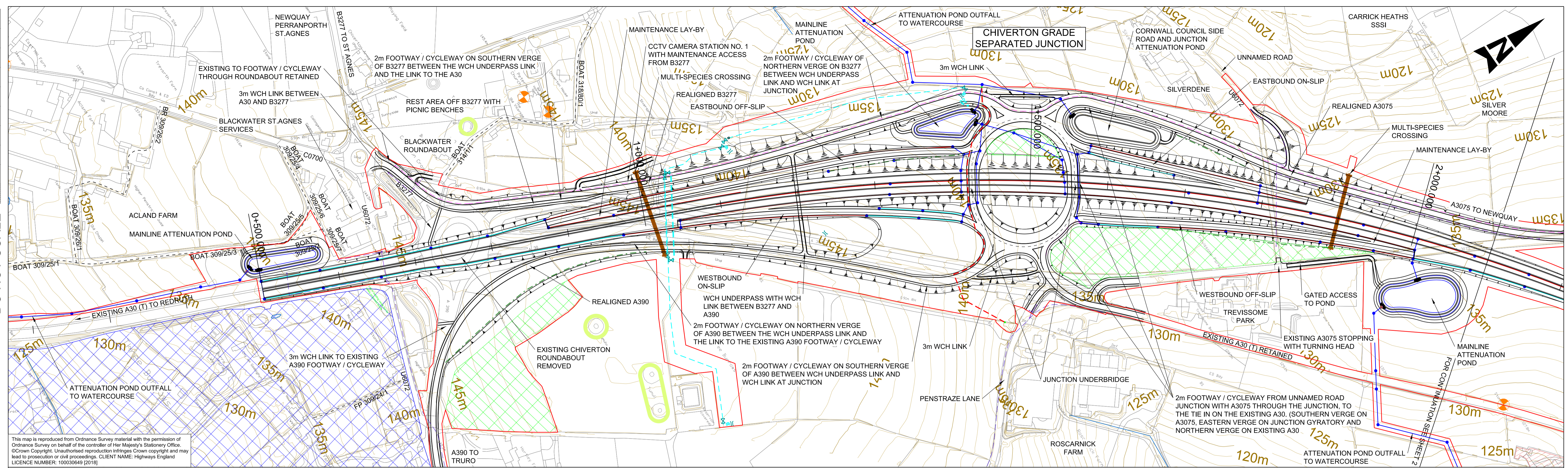
BT - OVERHEAD
 BT - UNDERGROUND
 LEVEL 3
 W&WU - HIGH PRESSURE
 SCOTTISH POWER
 SWW - COMMS PIPELINE
 SWW - ABANDONED WATER SUPPLY
 SWW - DISTRIBUTION WATER SUPPLY
 SWW - TRUNK WATER SUPPLY
 WPD - LV UNDERGROUND
 WPD - LV OVERHEAD
 WPD - PL UNDERGROUND
 WPD - 11KV UNDERGROUND
 WPD - 11KV OVERHEAD
 WPD - 33KV UNDERGROUND
 WPD - 33KV OVERHEAD
 WPD - 132KV OVERHEAD
 VERIZON
 VODAFONE (CABLE & WIRELESS)
 CLH ABANDONED PIPELINE

PROPOSED

PROPOSED LEVEL3-VODAFONE DIVERSIONS
 PROPOSED BT-VERIZON DIVERSIONS
 PROPOSED BT OPENREACH DIVERSIONS
 PROPOSED SWW DIVERSIONS
 PROPOSED W&WU C4 DIVERSIONS
 PROPOSED WPD LV OH DIVERSIONS
 PROPOSED WPD LV UG DIVERSIONS

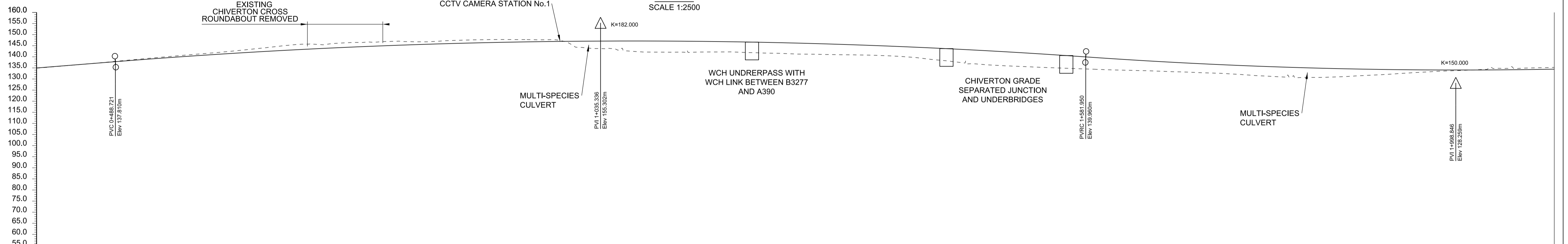
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------|--|--------------------------------------------|--|------------------------------------------------------------------|--|-------------------------------------------|--|----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <p>SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION</p> <p>In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).</p> | | | | | | | | | | <p>— — — — —</p> | | <p>— — — — —</p> | | <p>— — — — —</p> | | <p>— — — — —</p> | | <p>Suitability Drawing Status A3 STAGE COMPLETED</p> | | <p>Project Title A30 CHIVERTON TO CARLAND CROSS</p> | | | | |
| <p>Construction (Enter "None" if applicable)</p> | | | | | | | | | | <p>P01 19/06/18 FIRST ISSUE HJ LP RC —</p> | | <p>P02 04/07/18 FINAL ISSUE ES RC RC —</p> | | <p>P03 21/08/18 DCO ISSUE HJ LP RC —</p> | | <p>P04 22/08/18 P04 HJ LP RC SW</p> | | <p>ARUP</p> | | <p>Drawing Title GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I)(II)(III)(VI) LEGEND</p> | | | | |
| <p>Maintenance / Cleaning (Enter "None" if applicable)</p> | | | | | | | | | | <p>C01 22/08/18 DCO ISSUE HJ LP RC SW</p> | | <p>P05 17/04/19 VERSION C HJ LP RC RC</p> | | <p>P06 17/04/19 VERSION C HJ LP RC SW</p> | | <p>C02 17/04/19 VERSION C HJ LP RC SW</p> | | <p>Client highways england</p> | | <p>Scale N/A By HJ Checked LP Approved RC Authorised SW</p> | | | | |
| <p>Use (Enter "None" if applicable)</p> | | | | | | | | | | <p>Rev. Date Description</p> | | <p>By Chk'd App'd Auth'd</p> | | <p>European Union European Regional Development Fund</p> | | <p>Drawing Number HA551502 - SW</p> | | | | | | | | |
| <p>Decommissioning / Demolition (Enter "None" if applicable)</p> | | | | | | | | | | <p>Originator ARP</p> | | <p>Volume LSI</p> | | <p>Number -DR -ZL -000601</p> | | <p>Revision C02</p> | | | | | | | | |
| | | | | | | | | | | <p>Location</p> | | <p>Type</p> | | <p>Role</p> | | <p>Number</p> | | | | | | | | |

100
0 10
Millimetres
DO NOT SCALE



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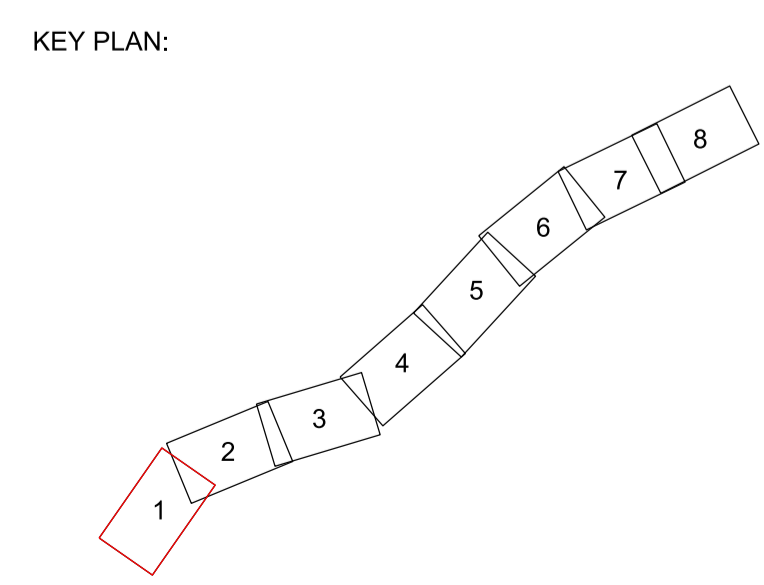
PLAN
SCALE 1:2500



| VERTICAL ALIGNMENT | L=1093.228m | | | | | | | | | | | | | | | | | | | L=833.792m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| HORIZONTAL ALIGNMENT | Straight L=690.626m | | | | | | | | | | | | | | | | | | | Ls=60.461m | | | | | | | | | | R=2040.000m | | | | | | | | | | L=1333.244m | | | | | | | | | |
| EXISTING LEVEL | 134.907 | 138.363 | 141.817 | 145.694 | 146.955 | 147.681 | 146.098 | 142.108 | 141.937 | 140.990 | 139.211 | 135.803 | 134.269 | 133.048 | 130.999 | 131.666 | 133.788 | 135.125 | 134.971 | 138.167 | 141.031 | 143.345 | 145.109 | 146.324 | 146.990 | 147.106 | 146.672 | 145.690 | 144.157 | 142.076 | 139.464 | 137.111 | 135.425 | 134.405 | 134.052 | 134.366 | | | | | | | | | | | | | |
| PROPOSED LEVEL | 134.971 | 138.167 | 141.031 | 143.345 | 145.109 | 146.324 | 146.990 | 147.106 | 146.672 | 145.690 | 144.157 | 142.076 | 139.464 | 137.111 | 135.425 | 134.405 | 134.052 | 134.366 | 134.971 | 138.167 | 141.031 | 143.345 | 145.109 | 146.324 | 146.990 | 147.106 | 146.672 | 145.690 | 144.157 | 142.076 | 139.464 | 137.111 | 135.425 | 134.405 | 134.052 | 134.366 | | | | | | | | | | | | | |
| CHAINAGE | 0+400.000 | 0+500.000 | 0+600.000 | 0+700.000 | 0+800.000 | 0+900.000 | 1+000.000 | 1+100.000 | 1+200.000 | 1+300.000 | 1+400.000 | 1+500.000 | 1+600.000 | 1+700.000 | 1+800.000 | 1+900.000 | 2+000.000 | 2+100.000 | 0+400.000 | 0+500.000 | 0+600.000 | 0+700.000 | 0+800.000 | 0+900.000 | 1+000.000 | 1+100.000 | 1+200.000 | 1+300.000 | 1+400.000 | 1+500.000 | 1+600.000 | 1+700.000 | 1+800.000 | 1+900.000 | 2+000.000 | 2+100.000 | | | | | | | | | | | | | |

MAINLINE PROFILE
SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

GENERAL NOTES:
1. FOR LEGEND REFER TO 0601
2. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
3. ONLY WRITTEN DIMENSIONS SHALL BE USED. DO NOT SCALE.
4. THESE PLANS SHOULD BE READ IN CONJUNCTION WITH OTHER PLANS AND APPLICATION DOCUMENTS IN PARTICULAR SCHEDULE 3 OF THE DEVELOPMENT CONSENT ORDER.
5. FOR DETAILS OF ALL ENVIRONMENTAL FEATURES AND PROPOSED MITIGATION REFER TO THE ENVIRONMENTAL MASTER PLANS.



| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P07 | 21/08/18 | DCO ISSUE | LP | LP | RC | — |
| P08 | 22/08/18 | DCO ISSUE | HJ | LP | RC | — |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P10 | 24/08/18 | DCO ISSUE | AJ | RC | SW | — |
| P11 | 24/08/18 | P11 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P12 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

Suitability: **A3** | Drawing Status: **STAGE COMPLETED**

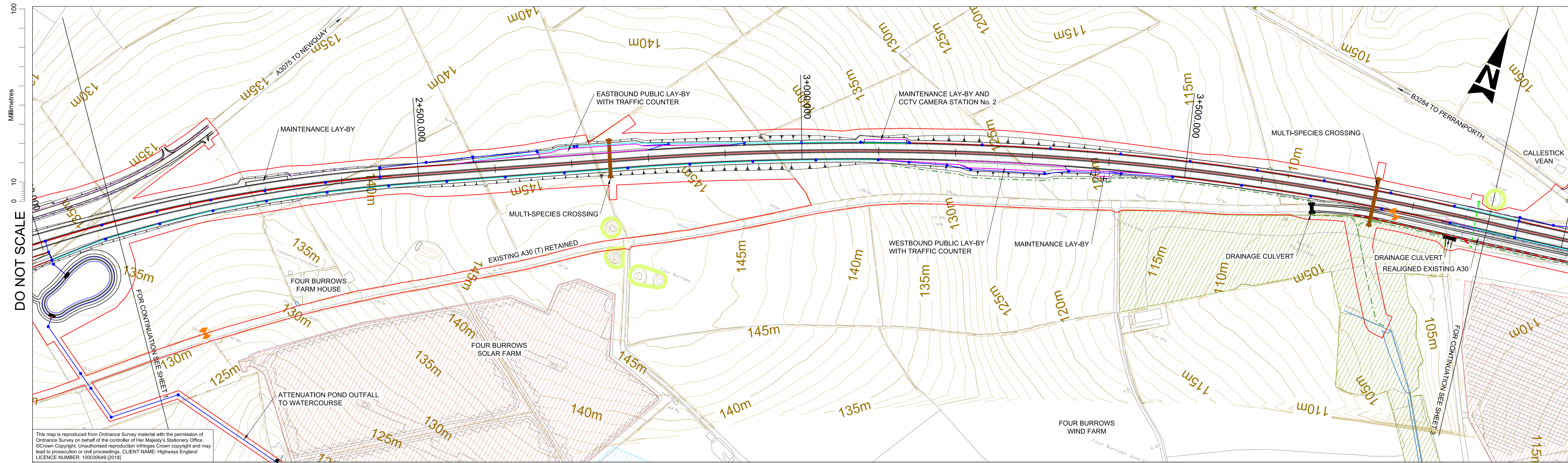
Client: **highways england**

European Union European Regional Development Fund

Project Title: **A30 CHIVERTON TO CARLAND CROSS**

Drawing Title: **GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 1 OF 8**

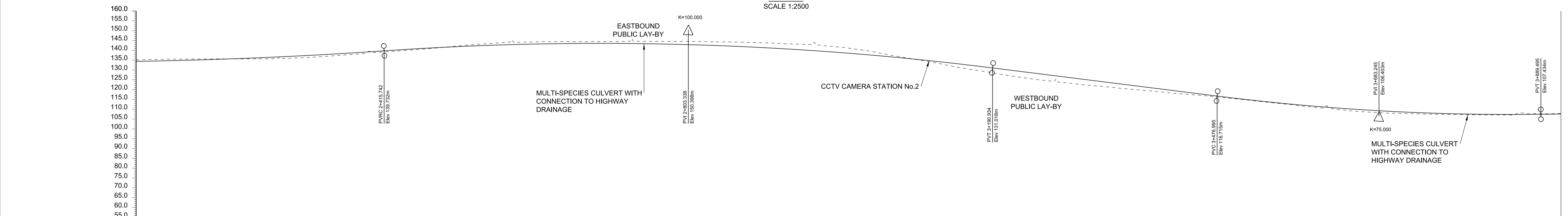
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|-------------------------------|-----------------|----------------|----------------|----------------|
| Scale: 1:2500 | By: HJ | Checked: LP | Approved: RC | Authorised: SW |
| Original Size: A1 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 |
| Drawing Number: HA551502 - SW | Originator: ARP | Volume: LSI | Revision: C03 | |
| Location: | Type: | Role: | Number: | |



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PLAN

SCALE 1:2500

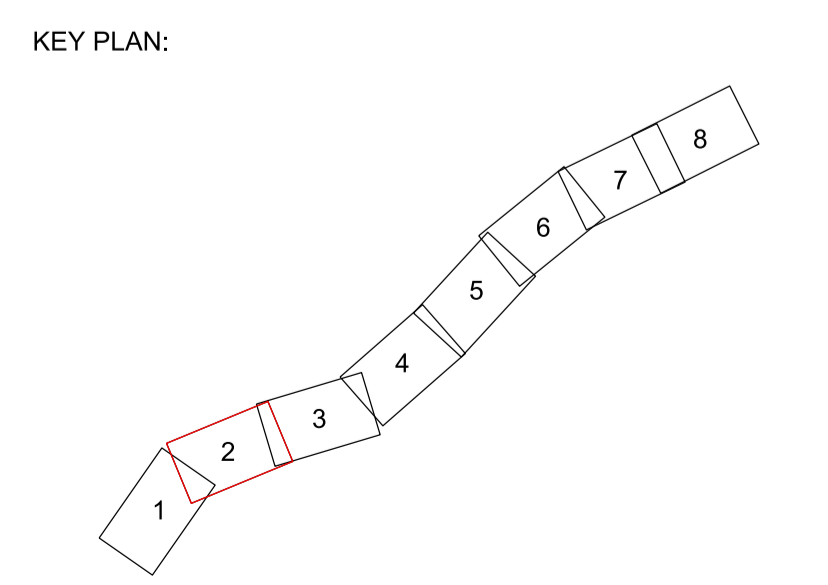


| VERTICAL ALIGNMENT | L=775.192m | | | | | | | | | | | | | | | | | | L=286.061m G=-5.000% | | | | | | | | | | | | | | | | | | L=412.500m | | | | | | | | | | | | | | | | | |
|----------------------|------------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|-----------|-----------|---------------------------|-----------|-----------|-----------|-----------|-----------|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| HORIZONTAL ALIGNMENT | Ls=60.461m | | | | | | Straight L=278.147m | | | | | | R=4080.000m L=441.814m | | | | | | R=3500.000m L=676.117m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING LEVEL | 135.125 | 135.605 | 136.049 | 139.191 | 141.840 | 144.178 | 144.443 | 144.542 | 143.797 | 141.447 | 134.884 | 127.903 | 122.730 | 119.021 | 115.325 | 111.029 | 107.994 | 107.212 | 107.684 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSED LEVEL | 134.386 | 135.346 | 136.993 | 139.307 | 141.696 | 143.105 | 143.514 | 142.924 | 141.333 | 138.742 | 135.152 | 130.565 | 125.565 | 120.565 | 115.600 | 111.574 | 108.880 | 107.520 | 107.486 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHAINAGE | 2+100.000 | 2+200.000 | 2+300.000 | 2+400.000 | 2+500.000 | 2+600.000 | 2+700.000 | 2+800.000 | 2+900.000 | 3+000.000 | 3+100.000 | 3+200.000 | 3+300.000 | 3+400.000 | 3+500.000 | 3+600.000 | 3+700.000 | 3+800.000 | 3+900.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MAINLINE PROFILE

SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

GENERAL NOTES:
 1. FOR LEGEND REFER TO 0601
 2. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
 3. ONLY WRITTEN DIMENSIONS SHALL BE USED. DO NOT SCALE.
 4. THESE PLANS SHOULD BE READ IN CONJUNCTION WITH OTHER PLANS AND APPLICATION DOCUMENTS IN PARTICULAR SCHEDULE 3 OF THE DEVELOPMENT CONSENT ORDER.
 5. FOR DETAILS OF ALL ENVIRONMENTAL FEATURES AND PROPOSED MITIGATION REFER TO THE ENVIRONMENTAL MASTER PLANS.



| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P07 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P08 | 22/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P10 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P11 | 24/08/18 | P11 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P12 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

Suitability: **A3** | Drawing Status: **STAGE COMPLETED**

Client: **highways england**

European Union European Regional Development Fund

Project Title: **A30 CHIVERTON TO CARLAND CROSS**

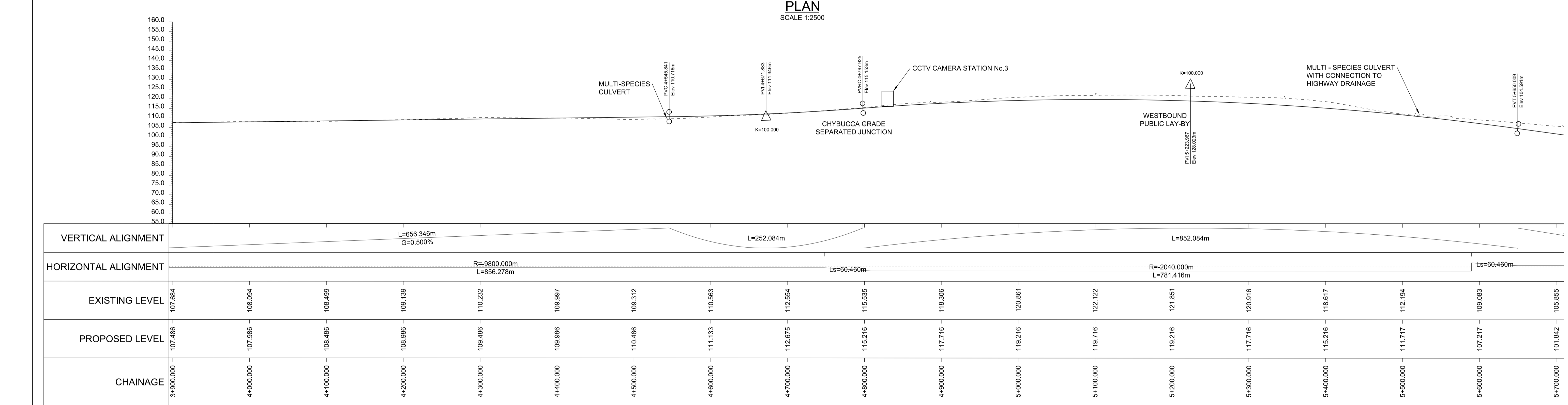
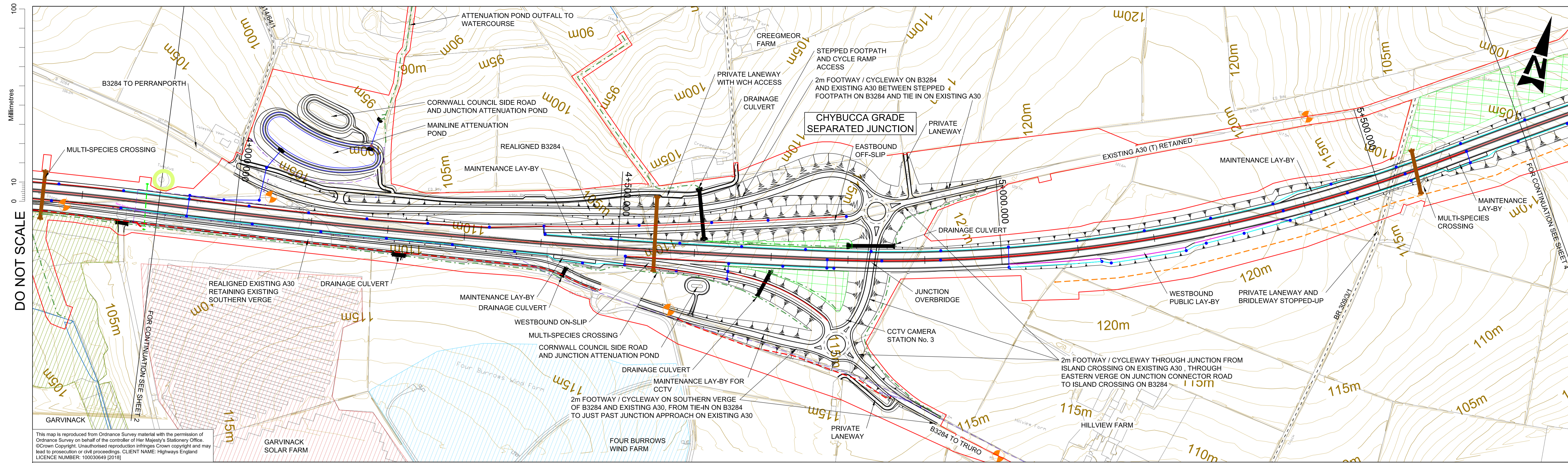
Drawing Title: **GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 2 OF 8**

| Scale | By | Checked | Approved | Authorised |
|--------|----|---------|----------|------------|
| 1:2500 | HJ | LP | RC | SW |

| Original Size | Date | Date | Date | Date |
|---------------|----------|----------|----------|----------|
| A1 | 17/04/19 | 17/04/19 | 17/04/19 | 17/04/19 |

Drawing Number: **HA551502 - SW** | Originator: **ARP** | Volume: **LSI** | Revision: **C03**

Location: **-DR - ZL -000603** | Type: **-** | Role: **-** | Number: **-**



GENERAL NOTES:

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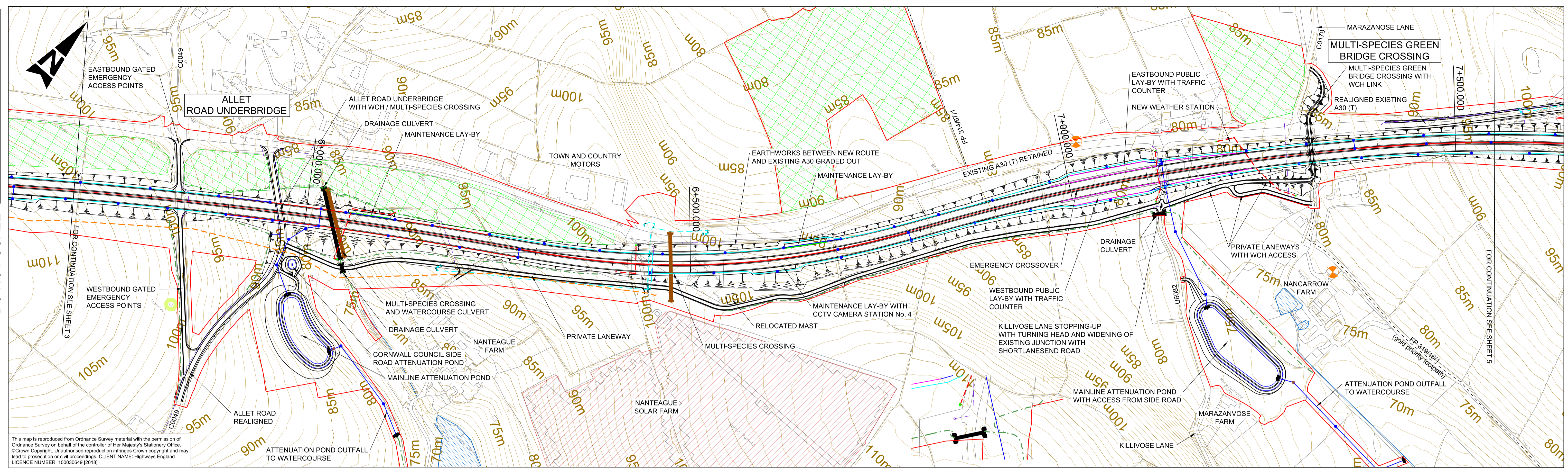
KEY PLAN:

| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P07 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P08 | 22/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P10 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P11 | 24/08/18 | P11 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P12 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

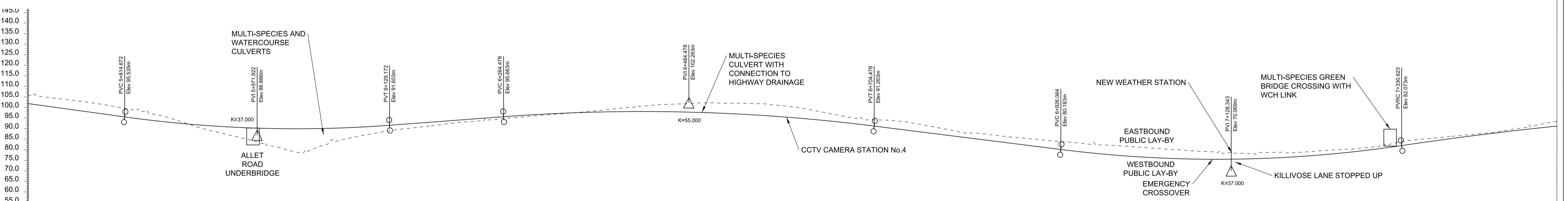
| | | | |
|-------------|----|----------------|-----------------|
| Suitability | A3 | Drawing Status | STAGE COMPLETED |
| Client | | | |

| | | | | | |
|----------------|---------------|--------------------------------------------------------------------------------------------|----------|---------|----------|
| Project Title | | A30 CHIVERTON TO CARLAND CROSS | | | |
| Drawing Title | | GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 3 OF 8 | | | |
| Scale | 1:2500 | By | HJ | Checked | LP |
| Original Size | A1 | Date | 17/04/19 | Date | 17/04/19 |
| Approved | RC | Authorised | SW | Date | 17/04/19 |
| Drawing Number | HA551502 - SW | Originator | ARP | Volume | LSI |
| Location | | Type | -DR - ZL | Number | -000604 |
| Revision | C03 | | | | |

DO NOT SCALE

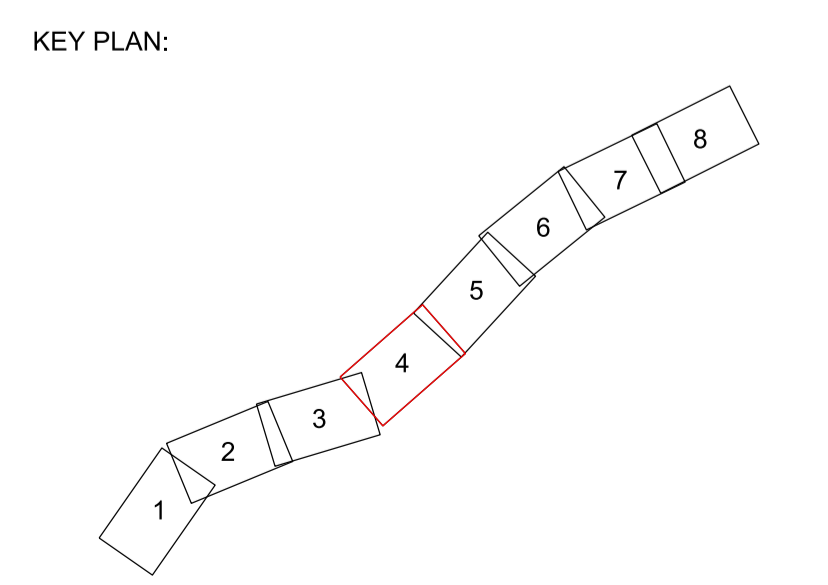


PLAN
SCALE 1:2500



MAINLINE PROFILE
SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

GENERAL NOTES:
 1. FOR LEGEND REFER TO 0601
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| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P07 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P08 | 21/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P10 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P11 | 24/08/18 | P11 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P12 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

Suitability: **A3** | Drawing Status: **STAGE COMPLETED**

Client: **highways england** | **European Union** European Regional Development Fund

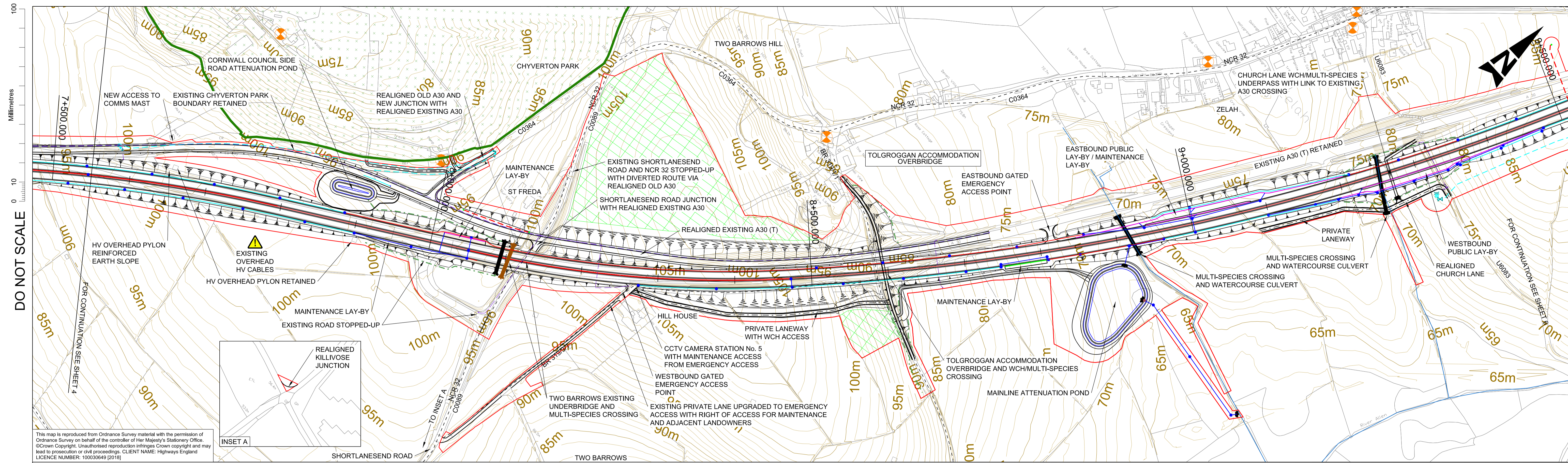
Project Title: **A30 CHIVERTON TO CARLAND CROSS**

Drawing Title: **GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 4 OF 8**

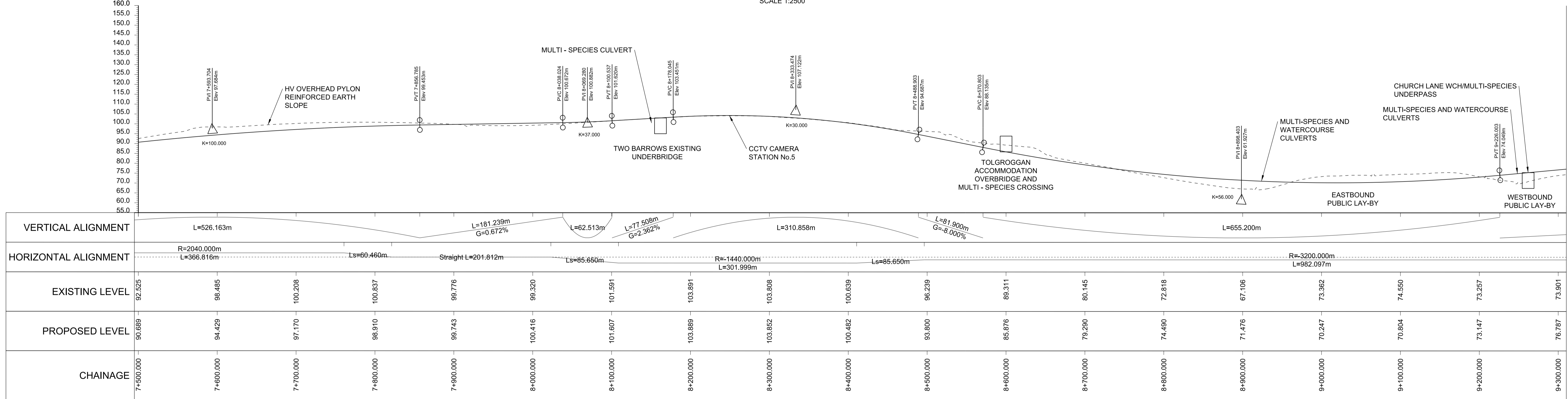
| Scale | By | Checked | Approved | Authorised |
|--------|----|---------|----------|------------|
| 1:2500 | HJ | LP | RC | SW |

| Original Size | Date | Date | Date | Date |
|---------------|----------|----------|----------|----------|
| A1 | 17/04/19 | 17/04/19 | 17/04/19 | 17/04/19 |

Drawing Number: **HA551502 - SW** | Originator: **ARP** | Volume: **LSI** | **-DR - ZL - 000605** | **C03**

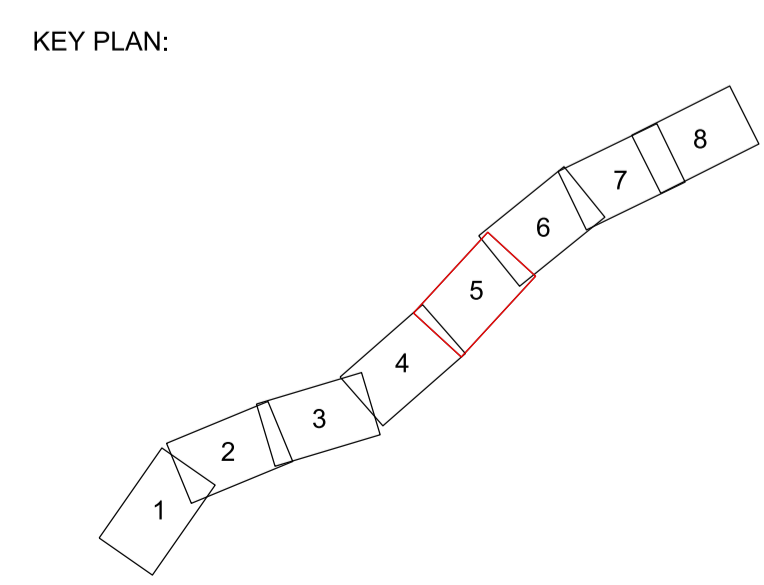


PLAN
SCALE 1:2500



MAINLINE PROFILE
SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

- GENERAL NOTES:
- FOR LEGEND REFER TO 0601
 - ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
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| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P09 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P10 | 22/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P11 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P12 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P13 | 24/08/18 | P13 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P14 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P15 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

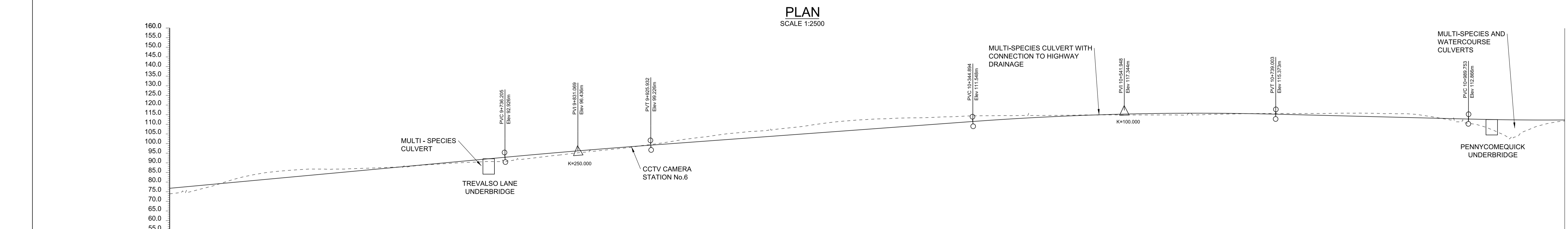
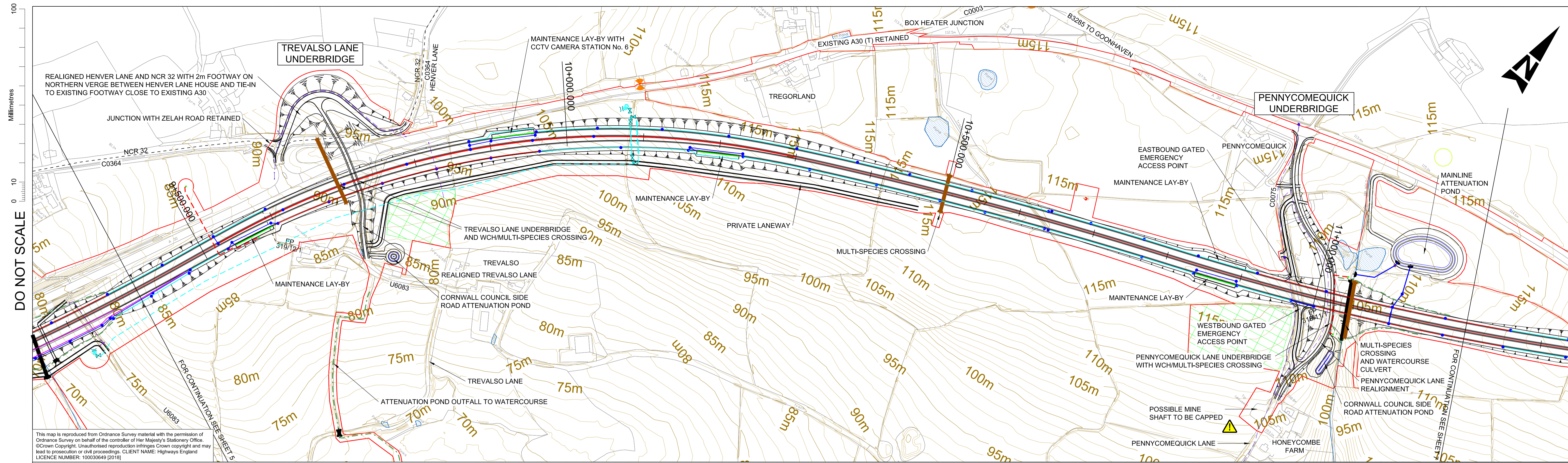
Suitability: A3
Drawing Status: STAGE COMPLETED

Client:

Project Title: A30 CHIVERTON TO CARLAND CROSS

Drawing Title: GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 5 OF 8

| | | | | |
|-------------------------------|-----------------|----------------|----------------|----------------|
| Scale: 1:2500 | By: HJ | Checked: LP | Approved: RC | Authorised: SW |
| Original Size: A1 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 |
| Drawing Number: HA551502 - SW | Originator: ARP | Volume: LSI | Revision: C03 | |
| Location: | Type: | Role: | Number: | |



VERTICAL ALIGNMENT

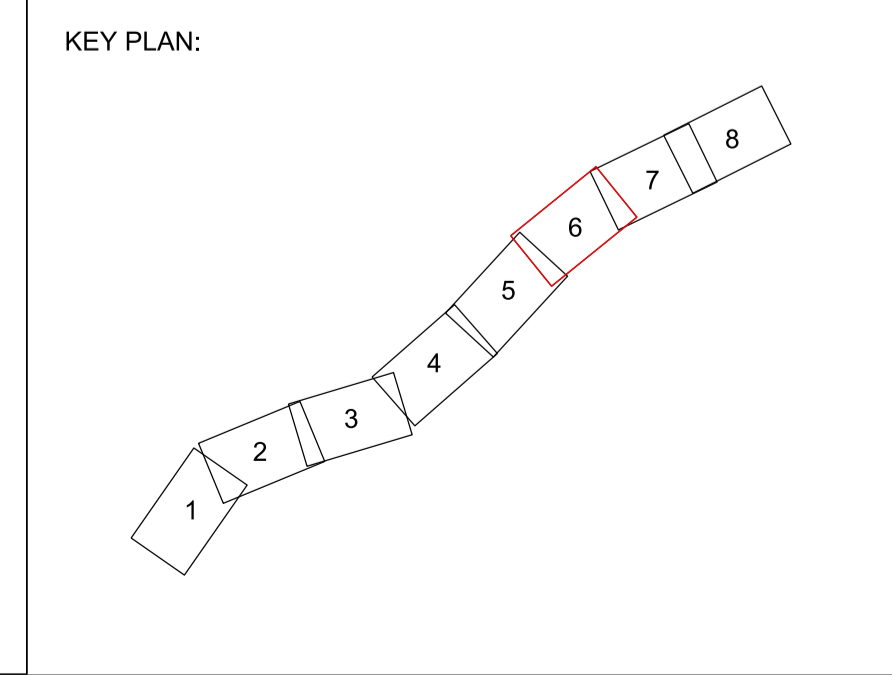
| | | | | |
|------------------------|------------|------------------------|------------|-------------------------|
| L=510.202m G=3.700% | L=189.727m | L=418.962m G=2.941% | L=394.109m | L=250.750m G=-1.000% |
|------------------------|------------|------------------------|------------|-------------------------|

HORIZONTAL ALIGNMENT

| | | | |
|-------------|---------------------------|-------------|---------------------------|
| Ls=120.920m | R=1020.000m L=617.680m | Ls=120.920m | R=5760.000m L=468.647m |
|-------------|---------------------------|-------------|---------------------------|

MAINLINE PROFILE
SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

GENERAL NOTES:
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| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| C01 | 22/08/18 | DCO ISSUE | LP | LP | RC | SW |
| P12 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P13 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P14 | 29/08/18 | DCO ISSUE | DG | PB | RC | - |
| P15 | 29/08/18 | P15 | DG | PB | RC | IM |
| C03 | 29/08/18 | DCO ISSUE | DG | PB | RC | IM |
| P16 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P17 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C04 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

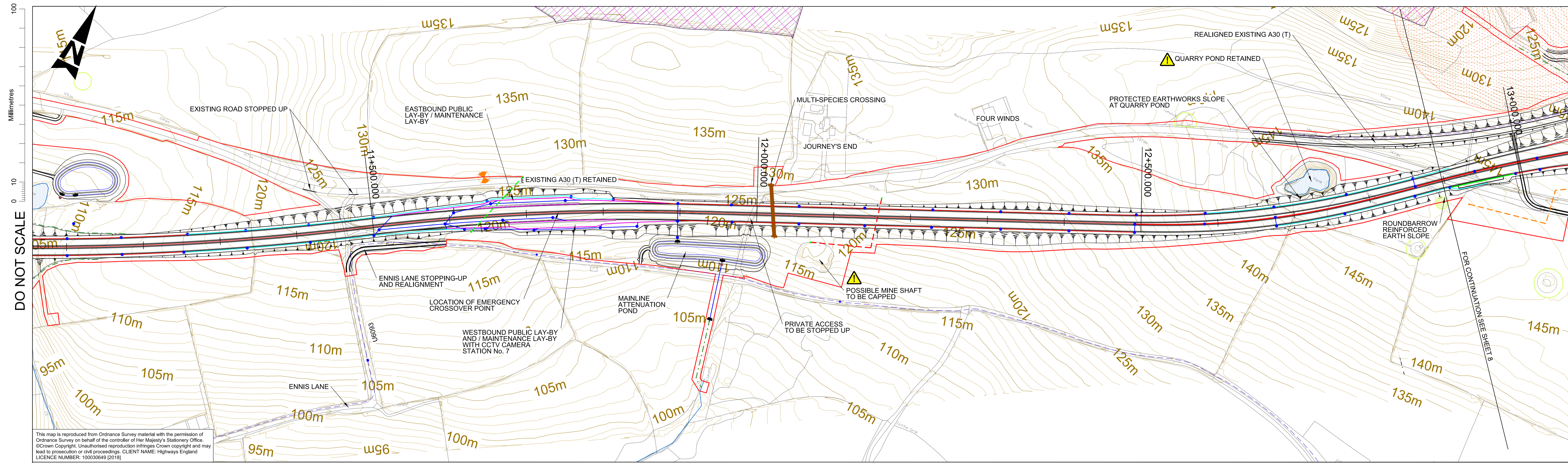
Project Title: A30 CHIVERTON TO CARLAND CROSS

Drawing Title: GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 6 OF 8

| | | | | |
|-------------------------------|-----------------|----------------|----------------|----------------|
| Scale: 1:2500 | By: HJ | Checked: LP | Approved: RC | Authorised: SW |
| Original Size: A1 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 |
| Drawing Number: HA551502 - SW | Originator: ARP | Volume: LSI | C04 | |
| Location: | Type: | Role: | Number: | |

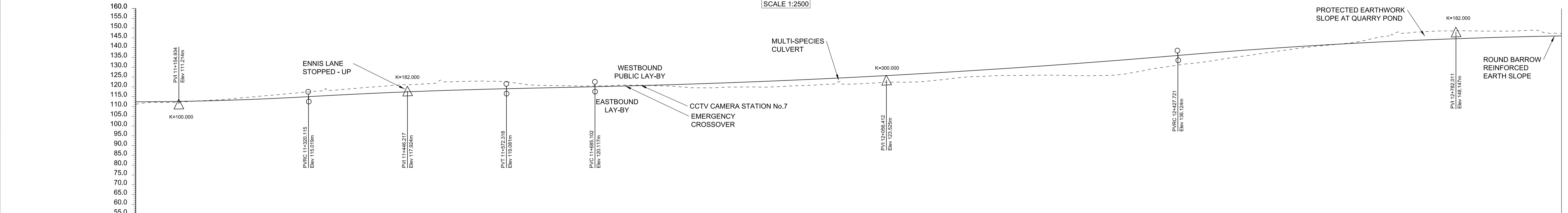
highways england

European Union European Regional Development Fund



PLAN

SCALE 1:2500

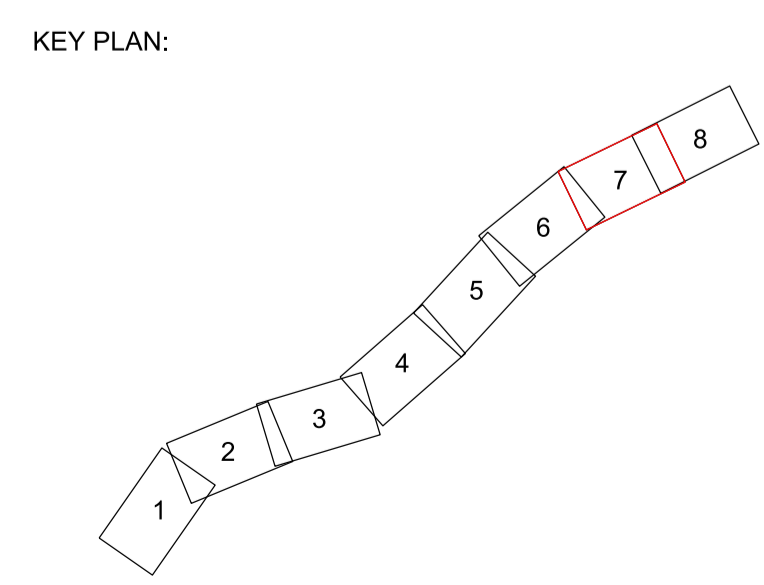


MAINLINE PROFILE

SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

| VERTICAL ALIGNMENT | L=330.362m | L=252.202m | L=742.619m | L=708.580m | | | | | | | | | | | | | | | |
|----------------------|---------------------------|---------------------------|---------------------|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| HORIZONTAL ALIGNMENT | R=3500.000m L=680.177m | R=2880.000m L=422.750m | Straight L=543.367m | Rs=1020.000m L=166.783m | | | | | | | | | | | | | | | |
| EXISTING LEVEL | 111.107 | 113.271 | 116.730 | 119.918 | 122.586 | 121.100 | 120.584 | 119.876 | 119.827 | 121.441 | 122.656 | 125.824 | 125.797 | 129.588 | 135.202 | 140.645 | 146.646 | 146.704 | 147.547 |
| PROPOSED LEVEL | 112.371 | 112.973 | 114.576 | 116.684 | 118.274 | 119.335 | 120.257 | 121.391 | 122.859 | 124.660 | 126.794 | 129.262 | 132.062 | 135.197 | 138.434 | 141.155 | 143.327 | 144.950 | 146.023 |
| CHAINAGE | 11+000.000 | 11+200.000 | 11+300.000 | 11+400.000 | 11+500.000 | 11+600.000 | 11+700.000 | 11+800.000 | 11+900.000 | 12+000.000 | 12+100.000 | 12+200.000 | 12+300.000 | 12+400.000 | 12+500.000 | 12+600.000 | 12+700.000 | 12+800.000 | 12+900.000 |

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| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P08 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P10 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P11 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P12 | 24/08/18 | P12 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P14 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

Suitability: **A3** | Drawing Status: **STAGE COMPLETED**

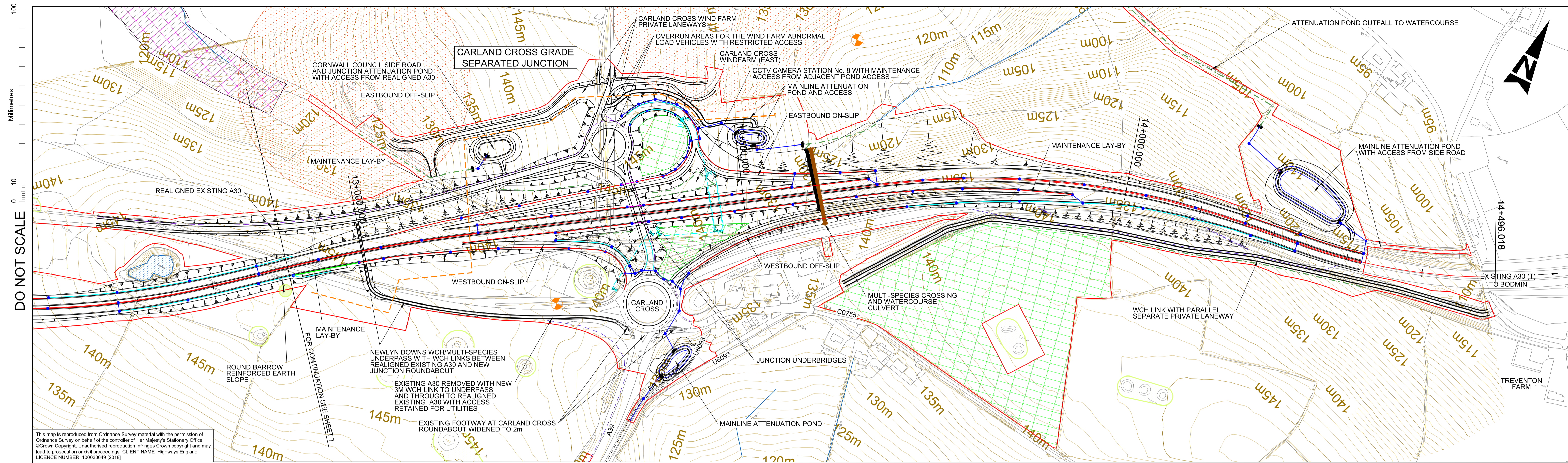
Client: **highways england**

European Union European Regional Development Fund

Project Title: **A30 CHIVERTON TO CARLAND CROSS**

Drawing Title: **GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 7 OF 8**

| | | | | |
|-------------------------------|-----------------|----------------|-----------------|----------------|
| Scale: 1:2500 | By: HJ | Checked: LP | Approved: RC | Authorised: SW |
| Original Size: A1 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 | Date: 17/04/19 |
| Drawing Number: HA551502 - SW | Originator: ARP | Volume: LSI | C03 | |
| Location: | Type: -DR | Role: -ZL | Number: -000608 | |



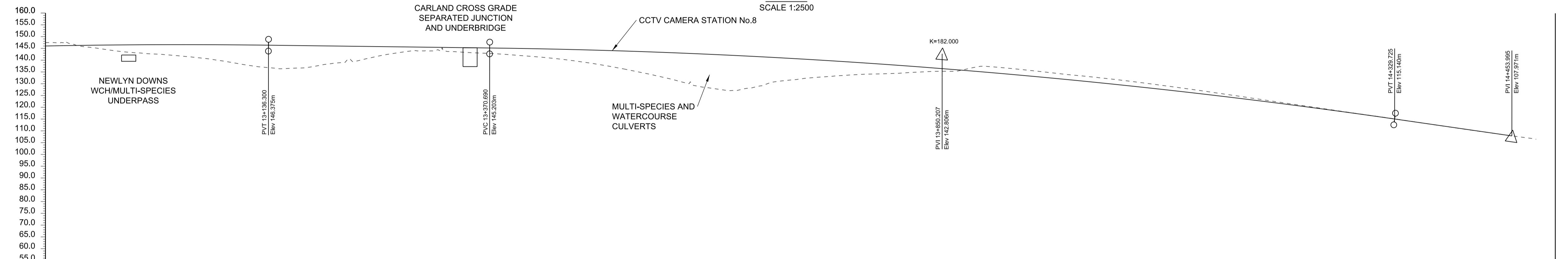
DO NOT SCALE

Millimetres
0 10 100

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PLAN

SCALE 1:2500



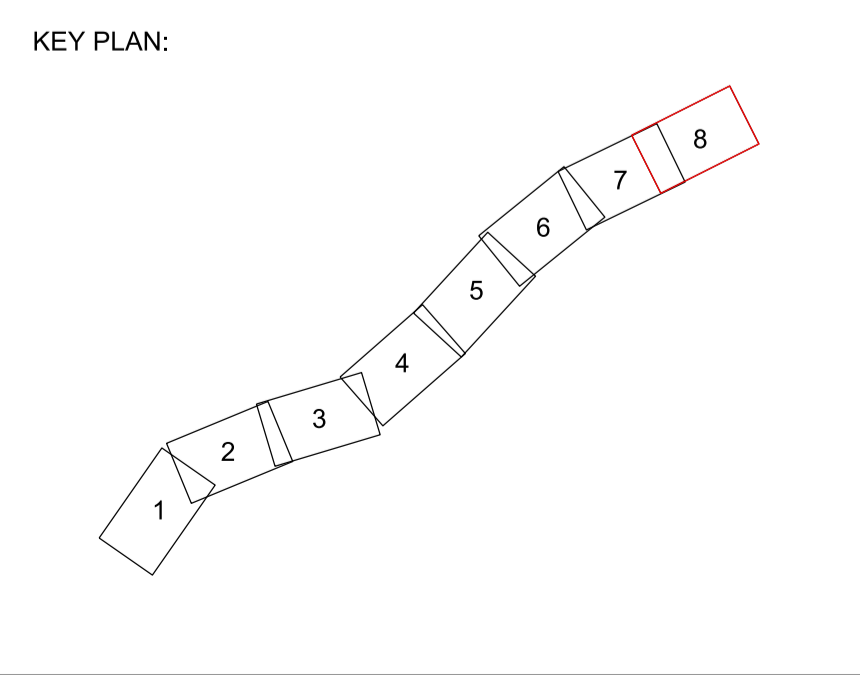
MAINLINE PROFILE

SCALE: 1:2500 HORIZONTAL; 1:1000 VERTICAL

| VERTICAL ALIGNMENT | L=234.389m G=-0.500% | | | | | | | | | | | | | | | L=959.035m | | | | | | | | | | | | | | | L=124.271m G=-5.769% | | | | | | | | | | | | | | | | | | | | |
|----------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|---------------------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|-------------------------|------------|------------|------------|------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| HORIZONTAL ALIGNMENT | R=2040.000m L=188.105m | | | | | Ls=60.460m | | | | | Straight L=458.597m | | | | | Ls=120.920m | | | | | R=1020.000m L=349.608m | | | | | Ls=120.920m | | | | | Straight L=21.501m | | | | | R=720.000m L=253.975m | | | | | | | | | | | | | | | |
| EXISTING LEVEL | 147.547 | 143.061 | 138.861 | 138.400 | 143.973 | 142.106 | 137.269 | 128.453 | 132.086 | 134.445 | 137.353 | 133.336 | 128.493 | 122.709 | 116.889 | 111.035 | 147.547 | 143.061 | 138.861 | 138.400 | 143.973 | 142.106 | 137.269 | 128.453 | 132.086 | 134.445 | 137.353 | 133.336 | 128.493 | 122.709 | 116.889 | 111.035 | 147.547 | 143.061 | 138.861 | 138.400 | 143.973 | 142.106 | 137.269 | 128.453 | 132.086 | 134.445 | 137.353 | 133.336 | 128.493 | 122.709 | 116.889 | 111.035 | | | |
| PROPOSED LEVEL | 146.023 | 146.546 | 146.520 | 146.057 | 145.557 | 145.033 | 144.097 | 142.612 | 140.577 | 137.993 | 134.860 | 131.177 | 126.944 | 122.162 | 116.831 | 111.086 | 146.023 | 146.546 | 146.520 | 146.057 | 145.557 | 145.033 | 144.097 | 142.612 | 140.577 | 137.993 | 134.860 | 131.177 | 126.944 | 122.162 | 116.831 | 111.086 | 146.023 | 146.546 | 146.520 | 146.057 | 145.557 | 145.033 | 144.097 | 142.612 | 140.577 | 137.993 | 134.860 | 131.177 | 126.944 | 122.162 | 116.831 | 111.086 | | | |
| CHAINAGE | 12+900.000 | 13+000.000 | 13+100.000 | 13+200.000 | 13+300.000 | 13+400.000 | 13+500.000 | 13+600.000 | 13+700.000 | 13+800.000 | 13+900.000 | 14+000.000 | 14+100.000 | 14+200.000 | 14+300.000 | 14+400.000 | 14+500.000 | 12+900.000 | 13+000.000 | 13+100.000 | 13+200.000 | 13+300.000 | 13+400.000 | 13+500.000 | 13+600.000 | 13+700.000 | 13+800.000 | 13+900.000 | 14+000.000 | 14+100.000 | 14+200.000 | 14+300.000 | 14+400.000 | 14+500.000 | 12+900.000 | 13+000.000 | 13+100.000 | 13+200.000 | 13+300.000 | 13+400.000 | 13+500.000 | 13+600.000 | 13+700.000 | 13+800.000 | 13+900.000 | 14+000.000 | 14+100.000 | 14+200.000 | 14+300.000 | 14+400.000 | 14+500.000 |

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| Rev. | Date | Description | By | Chk'd | App'd | Auth'd |
|------|----------|-------------|----|-------|-------|--------|
| P07 | 21/08/18 | DCO ISSUE | LP | LP | RC | - |
| P08 | 22/08/18 | DCO ISSUE | HJ | LP | RC | - |
| P09 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| C01 | 22/08/18 | DCO ISSUE | HJ | LP | RC | SW |
| P10 | 24/08/18 | DCO ISSUE | AJ | RC | SW | - |
| P11 | 24/08/18 | P11 | AJ | RC | SW | SW |
| C02 | 24/08/18 | DCO ISSUE | AJ | RC | SW | SW |
| P12 | 17/04/19 | VERSION A | HJ | LP | RC | RC |
| P13 | 17/04/19 | VERSION A | HJ | LP | RC | SW |
| C03 | 17/04/19 | VERSION A | HJ | LP | RC | SW |

Client: highways england

Client: European Union European Regional Development Fund

Client: A3

Client: STAGE COMPLETED

Project Title: A30 CHIVERTON TO CARLAND CROSS

Drawing Title: GENERAL ARRANGEMENT AND SECTION PLANS APFP REGULATION 6(2)(I),(II),(III),(VI) SHEET 8 OF 8

| Scale | By | Checked | Approved | Authorised |
|--------|----|---------|----------|------------|
| 1:2500 | HJ | LP | RC | SW |

| Original Size | Date | Date | Date | Date |
|---------------|----------|----------|----------|----------|
| A1 | 17/04/19 | 17/04/19 | 17/04/19 | 17/04/19 |

Drawing Number: HA551502 - SW

Originator: ARP

Volume: LSI

Location: -DR - ZL -000609

Revision: C03

If you need help accessing this or any other Highways England information,
please call **0300 123 5000** and we will help you.